

## WEBER COUNTY DEED INDEX

03

SERIAL NUMBER 16-049-0055

(16-049-0017)

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 137         | 415  | WD         | 10-11-40  | 1-28-41       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_  
SEC 27BLOCK \_\_\_\_\_  
TWN SHP 7 NPLAT \_\_\_\_\_  
RANGE 1 W  
ACRES 1.25

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 27, Township ; 7 North, Range 1 West, Salt Lake Base and Meridian, and being more particularly described as follows: Beginning at the Southeast corner of the Grantor's property from which point the Southwest corner of Section 27, Township 7 North, Range 1 West, Salt Lake Base and Meridian, bears 2400.29 feet South 56°02'30" West, and running thence North 89°14' West 125.0 feet; thence North 2°19'30" East 435.6 feet; thence South 89°14' East 125.0 feet thence South 2°19'30" West 435.6 feet to the point of beginning. Containing 1.25 acres more or less.

✓ 12-19-80 P